

# CONNECTICUT JCI SENATE

(A 501(C)(3) ORGANIZATION)



## SENATOPICS

FELLOWSHIP SINCE 1964

AUGUST/SEPTEMBER 2022



### FROM THE PRESIDENT

WOO HOO!!!!!!! Our first social and meeting is in the books and a great time was had by all. Along with many CT Senators, we had attendees representing the US JCI Senate: Region I NVP Peter Jordan #54684, Presidential Information Exchange Chairman Jessica Kling #78271, Parliamentarian Scott Kingsley #67932, Enhanced Member Benefits Program Manager Michele Tarantino #63380, and S.O.A.R. Program Manager Nancy Gianetti #69463. We were also joined by my fellow Region I State Presidents Debra Daley #67167 from MA and Dick St. Jean #38589 from NH. For those of you who weren't able to be with us you were missed but we look forward to seeing you soon.

US JCI Senate President Susan Hatcher's #58513 theme is Experience the Senate and I'm looking forward to sharing all that the US JCI Senate has to offer. Next up for me is a trip to Vermont and New Hampshire on Aug 6<sup>th</sup> and 7<sup>th</sup> for their social picnics, I am so looking forward to them both. The board is meeting to discuss upcoming meeting dates and those will be published as soon as they are scheduled.

New to the CT Senate is the Birthday Club! Starting in August we will be giving away a \$5 Dunkin' gift card to a lucky Senator that has a birthday that month. To be put in the drawing, be sure to send your birth month and day to Nancy Gianetti at [toohyper69463@gmail.com](mailto:toohyper69463@gmail.com). Don't miss your chance to win!

We have so many things to do this year and we need some people to step up and run some. Thoughts have been axe throwing which Liz Ford is working on and a Reiki training that our COB Michele is working on. We will have dates soon.

Going forward we will be doing our annual Hartford Wolf Pack Ice Hockey fundraiser chaired by Nancy Gianetti. Is there something you're interested in doing? Bring it up and let's make plans to do it.

I'm delighted to let you know that we're increasing the number of CT Senatopics Newsletter issues to six for the year to make sure you know all the activities that will be happening in CT and nationally. The editors are trying out a new format – let me know what you think. Don't forget to check the CT JCI Senate Facebook page and website, both will contain upcoming event information.

I am SO excited about this year and I can't wait to see all of you soon!!!!

Yours in the Senate and friendship  
**Allison Forsythe Senator #61452**

### 2022-2023

#### BOARD OF DIRECTORS

**President:**

Allison Forsythe, #61452  
[alict4sythe@gmail.com](mailto:alict4sythe@gmail.com)

**Vice President**

Open

**Chairman of the Board/  
Social Media:**

Michele Tarantino #69956  
[cheleot@yahoo.com](mailto:cheleot@yahoo.com)

**Treasurer:**

Jack Pasquale #32806  
[ctjci32806@gmail.com](mailto:ctjci32806@gmail.com)

**Secretary:**

Michelle Lemere #80631  
[lemeremichelle@gmail.com](mailto:lemeremichelle@gmail.com)

**Chaplain:**

Vincent Lentini #47865  
[amermailer@aol.com](mailto:amermailer@aol.com)

**Scholarship:**

Bonnie Blaisdell #69956  
[blaisboj@aol.com](mailto:blaisboj@aol.com)

**Forgotten Senator:**

Marybeth Kaczynski #67636  
[marybethkacz@gmail.com](mailto:marybethkacz@gmail.com)

**Newsletter:**

Nancy Gianetti #69463  
[toohyper69463@gmail.com](mailto:toohyper69463@gmail.com)

Jack Pasquale #32806  
[ctjci32806@gmail.com](mailto:ctjci32806@gmail.com)

## FROM THE TREASURER

Welcome to the first newsletter of the 2022-2023 CT JCI Senate year. Does it seem a little different? New format, new style, more information and co-newsletter editors, Jack Pasquale, Senator 32806 and Nancy Gianetti, Senator 69463.

Have you moved? Changed your contact information? New email address? Please let us know at [ctjcisenate@gmail.com](mailto:ctjcisenate@gmail.com) of any changes in your address, phone number and email address to ensure that you will receive timely communications from the CT, US and Region ONE JCI Senate organizations.

Our first meeting of the year on July 10, 2022 was our summer picnic and budget meeting and was a smashing success at the VFW Post 5849 in Niantic with 43 in attendance including senators from Maine, Vermont, New Hampshire, Massachusetts, and New York. President Allison Senator 61452 certainly provided the *Wind Beneath Your Wings* in leading us to a productive and enjoyable time. In accordance with the by-laws we approved the 2022-2023 CT JCI Senate budget which appears elsewhere in the newsletter.

From a finance reporting viewpoint, Don Horbaty, Senator 31250 won the 50-50 raffle which paid \$106.00. Congratulations Don. We contributed \$60.00 to the Mentors Magazine as a sponsor. Thanks to the hard work of so many, we realized a net profit of \$301.85 after making a \$200.00 donation to the VFW for the use of the hall and facilities.

Tom Jablonowski, Senator 54450 and webmaster is hard at work updating our website with the latest information, pictures and promotions.

Thank you to all the senators who have donated to the scholarship fund over the last two years to allow us to continue to grant two \$500.00 awards each year. We would like to increase the

number and amount of the scholarship awards. We would like to add \$4,000.00 to the Scholarship Fund.

To achieve that goal a Quilt Fundraiser for the CT JCI Senate Annual Scholarship Program and Events is underway. This 86" x 68" quilt (description and pictures shown elsewhere in the newsletter) was hand made and donated by Sue Pasquale FR #17. Tickets are \$10 each or three for \$20 and are available now. The drawing will be held at the 2023 Region ONE Spring Caucus (winner need not be present). We are looking for a chairperson to co-ordinate this important undertaking. In the meantime, for tickets or questions, please email [ctjcisenate@gmail.com](mailto:ctjcisenate@gmail.com) or send money to CT JCI Senate Inc., 21 Prospect Avenue, Niantic, CT 06357 and your ticket(s) will be mailed to you.

**Jack Pasquale, Senator #32806**

## SCHOLARSHIP

Hello Connecticut Senators,

I hope you are having a wonderful Summer. What a great picnic last month at the VFW, Thank you all who made it a great day. Thank you Jack & Sue Pasquale for the after party.

I know Allison will be doing a Great job this year "Being the Wind beneath our Wings"

I am looking forward to traveling to the VT Senate Picnic on 8/6, also the NH/ME Picnic on 8/7 to support the Region One Senate.

As your CT Scholarship Chairperson I will be looking forward to learning more about the Scholarship program and I will be looking for judges in January.

**Bonnie J Blaisdell Senator #69956**

## CHAPLAIN

I am excited about my new position with the Connecticut JCI Senate. I look forward to hearing from all of you about the good, and sometimes the sad, that happens in our lives.

### Prayer for Our New Senate Year

Let us all remember that we are all one, embracing all, discriminating against none. May the new Connecticut Senate Year be filled with peace, prosperity and love. May God's blessings shower upon you and bestow upon each of you a bright, healthy and peaceful Senate year.

Please send all submissions and/or correspondence directly to me (amermailer@aol.com) pertaining to:

Celebrating the Lives of our Senators  
 Celebrating the Lives of Senators'  
 Families  
 Good News  
 Prayers for the Sick

**Vincent Lentini Senator #47865**

## CHAIRMAN OF THE BOARD

Holy Cow! I am feeling The Wind Beneath MY Wings already! We had a wonderful picnic and have so many great activities planned!

I'm excited to be able to help with setting up some socials and other activities. I am meeting with a fellow Jaycee who teaches Reiki with the plan to offer a training, and will be assisting President Allison with the busy work and updates.

In the next couple of months I will be traveling to a couple picnics in New England as well as to Colorado and Fall Frolic. I am looking forward to seeing all of you as well as continuing in my quest to activate Senators we haven't seen in a

while! I am also continuing to manage our social media! If you have anything you would like posted, please feel free to text or email me with the details. I will continue to communicate news and updates to everyone on Facebook and Instagram. If you haven't started following the CT JCI Senate on either platform, please do it!

Congratulations to the Board of Directors for a very successful beginning of the 2022/23 CT JCI Year! I am so proud to be a member of this amazing organization. Don't be a stranger!

**Michele Tarantino Senator #63380**

## CONGRATULATIONS

### Birthdays

#### August:

2nd Kim Nordquist  
 3rd Art Gilbert  
 3rd Brooke Monsky  
 7th Bonnie Blaisdell  
 15th Jan Elkin  
 25th Nancy Gimbel

#### September:

3rd Gary Palmer  
 3rd Sue Zetoff  
 15th Michele Tarantino  
 20th John Swingler  
 20th Paul T. Henderson, Ph.D.  
 24th Kenneth Scott  
 26th Ralph Lockman  
 28th Judy Levine  
 29th Carol Misbach  
 29th Brian Trudell

#### Anniversary's:

August 1st- Ed & Linda Gorzelany  
 August 16th- Don & Gloria Horbaty

# EXPERIENCE THE SENATE UPCOMING EVENTS

REGISTRATION FORMS ARE ON [USJCISENATE.ORG](http://USJCISENATE.ORG)

## August

- 6 VT SUMMER PICNIC  
Time: 12:00  
Location: Rotary Shelter, Randolph, VT  
\$25 per person, \$45 per couple
- 7 NH & ME SUMMER PICNIC  
Time: 12:00  
Location: Londonderry American Legion, NH  
\$25 per person
- 12-17 ASAC 12TH ENCOUNTER OF JCI SENATORS  
Hyatt Regency Hotel Port of Spain Trinidad
- 12-13 WV JCI SENATE STEAK FRY  
Vienna, WV
- 13 OK JCI SENATE 50th ANNIVERSARY  
Embassy Suites, Oklahoma City, OK
- 19-21 FL JCI SENATE 1ST QUARTER MEETING  
Hilton Alamonte Springs, FL
- 19-21 IN CI SENATE SUMMER BOARD MEETING  
Country Inn & Suites Portage, IN
- 27 REGION II/III SOCIAL  
Time: 1:00 pm  
Location: Quakertown, PA

## September

- 19 CT SENATOPICS ARTICLES DUE
- 23-25 REGION VI FALL MEETING/MN 50TH  
Kahler Grand Hotel, Rochester, MN
- 29-Oct 2 US JCI SENATE FALL BOARD MEETING  
Marriott Denver West, Golden, CO
- 29-Oct 2 RETURN THE FAVOR - SOUTHINGTON  
JAYCEES APPLE HARVEST

## October

- 7-9 RETURN THE FAVOR - SOUTHINGTON  
JAYCEES APPLE HARVEST
- 8 MI JCI SENATE 50TH ANNIVERSARY  
Fischer Hall, Frankenmuth, MI
- 28-30 REGION ONE FALL FROLIC  
Best Western Merry Manor Inn, South Portland, ME
- 28-30 NEVADA DAYS  
Plaza Hotel, Carson City, NV

## November

- 10-13 REGION IV FALL MEETING  
Embassy Suites, Greensboro, NC
- 21 CT SENATOPICS ARTICLES DUE

## December

- 9-11 MA JCI SENATE HOLIDAY SOCIAL  
Cape Cod, MA

## January

- 19-22 US JCI SENATE WINTER BOARD MEETING  
Hilton New Orleans Airport, Kenner, LA
- 22 SENATOPICS NEWSLETTER ARTICLES DUE
- 25 NEFLA

## March

- 22 SENATOPICS NEWSLETTER ARTICLES DUE

## April

- 24 SENATOPICS NEWSLETTER ARTICLES DUE

## May

- 22 SENATOPICS NEWSLETTER ARTICLES DUE

## June

- 26-30 US JCI SENATE NATIONAL CONVENTION  
Marriott St. Louis Airport, St. Louis, MO

# NATIONAL CONVENTION



**Connecticut and Region One were recipients of recognition**



**Jack Pasquale - Outstanding State Treasurer, CT  
Nancy Gianetti - Donnie Alvis Memorial Award for Outstanding NVP**

**Region I - Nolan Terrill Memorial Award for Outstanding Region Newsletter**

**Cathy Dempsey - Bronze Level for Foundation  
Region I - \$10,000 Diamond Level for Foundation**



## QUILT FUNDRAISER FOR SCHOLARSHIP AND EVENTS



This beautifully hand crafted multi-color quilt with stippled stitch finish measuring 86" x 68" was meticulously made and donated by Sue Pasquale FR#17.

Our goal is to add \$4,000.00 to the CT JCI Senate Scholarship Fund.

Tickets are \$10 each or three(3) for \$20 and are on sale now, and also available by mail. Send your check made out to the CT JCI Senate, Inc. to: CT JCI Senate, c/o Jack Pasquale, Treasurer, 21 Prospect Avenue, Niantic, CT 06357. Note Scholarship in the memo line.

The drawing will be held at the 2023 Region ONE Spring Caucus (the winner does not need to be present).

Email [ctjcisenate@gmail.com](mailto:ctjcisenate@gmail.com) for any questions or tickets.

Thank you for your generosity and support of the Scholarship Program.

## INFORMATION REGARDING NATIONAL PROGRAMS

### US JCI SENATE CHAPLAIN

My name is Nancy Salopek and I am honored to be serving as the Chaplain of the US JCI Senate this year. I have a number of responsibilities on the national level, but the most visible to you is providing a Chaplain's Report twice a month in the E-News.

I'll be working with your State Chaplain, Vinnie Lentini, to provide information to be included in the E-News. This is the avenue for sharing the good news happening in Connecticut, as well as requesting prayers for those in need of comfort and support, and acknowledging and celebrating the lives of Senators and family members that we have lost.

I have held many different leadership positions, including President of the Pennsylvania JCI Senate, Region II NVP, member of the US JCI Senate Constitution & By-Laws Committee, and Convention & Bid Review Committee. I'm looking forward to serving as your Chaplain this year as we "Experience the Senate."

As the National Chaplain I hope I can offer you encouragement, provide inspiration and be available for you during the good and not so good times.

Blessings of grace and peace be with you.

Nancy Salopek #47610  
2022-2023 US JCI Senate Chaplain  
[nmsalo@yahoo.com](mailto:nmsalo@yahoo.com)

### MENTORS BUSINESS MANAGER

Greetings CT JCI Senate,

My name is Jackie Julien #74251. I am the Mentors Business Manager for the 2022-2023 year. What does the Business Manager do? So glad you asked. I am the person that collects your sign in sheets (also referred to as ads), Christmas ads, basically, anything that is

not an article. I send those to Chief Editor Angie and she puts them into the magazine layout.

Mentors comes out three times a year: September, December and May but I accept your sign in sheets consistently throughout the year (there are deadlines for submission for each issue). Please use this link to download the form, type in the names: <https://usjcisenate.org/index.php/programs/mentors-sponsor-sheet/viewdocument/1973> and email them to me at [jackszn91@gmail.com](mailto:jackszn91@gmail.com). Our monies should be sent to Treasurer Bruce Sostak. His address can be found in the new directory.

Thank you for your support of Mentors. If you have any questions about the sign in sheet, Christmas wishes or sponsorship opportunities, please reach out.

In the Senate Spirit,  
Jackie

### ENHANCED MEMBER BENEFITS

National President Susan Hatcher # 58143 has decided to start up a rewards program for all Senators with the plan to give members more bang for their buck! Enhanced Membership Benefits is a program that will offer discounts and other perks for Senators just for being a member of this amazing organization. I am happy to announce that I have been chosen to oversee this program, and I have contacted several organizations already to see what I can put together for all of you! If you have any suggestions, ideas, or would like to offer something for this program to offer, please email me at [cheleot@yahoo.com](mailto:cheleot@yahoo.com). Be on the look out for updates as I get them!

Michele Tarantino #63380  
Program Manager for Enhanced Membership Benefits  
– Experience the Senate

## INFORMATION REGARDING NATIONAL PROGRAMS CONT.

### PRESIDENTIAL SWEEPSTAKES

Hello, Connecticut friends!

Please allow me to introduce myself. I'm Bob Cairns #59815. Many of you know me as a past president of the New York State JCI Senate. I am now a member of the U.S. JCI Senate Presidential Sweepstakes Committee, assigned to Regions ONE and Two.

I'm here to seek your support for our sweepstakes in a couple ways.

First, please buy tickets! If you're on your state and national rosters, you will receive a packet of tickets in the mail. Please fill them out and return them with a check. If you attend a state, regional or national Senate event, you'll likely be asked to purchase tickets and I hope you will.

Second, please consider donating a prize. The \$2,000 grand prize ticket will be drawn at our Annual Meeting on Monday, June 26, 2023, in St. Louis, Missouri. Numerous other donated prizes, valued at a minimum of \$100 each, will be awarded that night, as well. Ticket holders need not be present to win.

The more prizes we have, the more winners we can draw. Gift cards make excellent prizes. If you would like to donate an item instead, we'll be glad to accept it. If you'd like to help but don't feel you can spend \$100 on a prize, please consider \$25 or \$50. We'll bundle those donations.

Finally, people really do win these prizes and the winner could be YOU!

Here's why it's important and why we need you: The Presidential Sweepstakes program is the largest fundraiser for the U.S. JCI Senate. It provides needed revenue for the operation of our organization and allows us to keep our national dues low.

Tickets can be purchased outright with a donation

request of \$10 for one ticket or \$50 for six.

I'm here to help in any way I can. I'll be working closely with President Allison #61452 throughout the year. Contact her or contact me directly at [cairns.bob@gmail.com](mailto:cairns.bob@gmail.com) if you would like to help by donating a prize or if you need more tickets.

Thanks for your support of your state and national Senate organizations. We're working hard to be *The Wind Beneath Your Wings as we Experience the Senate!*

### SOCIAL MEDIA

Hello Fellow Senators!

I am excited to be the 2022-2023 Social Media Program Manager. For those that don't know me, I am a member of the Pennsylvania JCI Senate. My main goal this year is to make the Facebook page fun & informative. If you have not yet "liked" the Facebook page, please do so! It is listed under U.S. JCI Senate and has President Susan's "Experience the Senate" logo as the cover photo. This is the only official social media page of the U.S. JCI Senate. If you would like to have something posted, please send it to me at [kimjci66672@gmail.com](mailto:kimjci66672@gmail.com), I will send acknowledgement of receipt. Also, please send pictures of events & gatherings of Senators for the page. Please remember to be kind & respectful with comments; the Facebook page should be a place we can go to enjoy seeing what is happening and seeing pictures of our members enjoying themselves. I'm looking forward to working with you this year!

Kim Melachrinos #66672



## INFORMATION REGARDING NATIONAL PROGRAMS CONT.

### S.O.A.R.

Senate Outreach Activation and Retention encompasses four areas: Visitations, New Senators, First Timers, and My Jaycee Story. Information regarding the program and the visitation flyer and My Jaycee Story form can be found here: <http://usjcisenate.org/index.php/programs/s-o-a-r-senate-outreach-activation-retention>.

President Susan wants all senators to Experience the Senate and what better way to do that than visit states and regions. Who should be in the photo's? Take creative/fun pictures of senator(s) visiting, and member(s) of the state or region being visited along with an indication of what state/region is being visited. The change to the program is NO Elected Officers of the US JCI Senate should be in the photos, we want to see the general members out and about. Send photo's to me at [toohyper69463@gmail.com](mailto:toohyper69463@gmail.com) and include Senators names and numbers and event attended.

If you've never attended a National Meeting, there's a wonderful program to help you learn about the workings of the Senate and get to know Senators from around the nation. First Timers is a fun competition that will include photos and a bit of a scavenger hunt, along with getting signatures. Bonnie Blaisdell and I have both won first place when we competed in the First Timers Program. If you will be attending your first national meeting in the 2022-2023 Senate year, please let me know so I can let you know more about the program.

Nancy Gianetti #69463

### WREATHS ACROSS AMERICA

Whether it by family or friends. Each and everyone of us has had our life touched by a veteran. Last year President Susan joined the FL JCI Senate

placing wreaths at the Bushnell National Cemetery. She was very moved with the program and has asked that it be made available to every U. S. Senator to participate in. Please go to their website [www.wreathscrossamerica.org](http://www.wreathscrossamerica.org) to see many ways for you to help. You can sponsor a wreath at \$15.00 per wreath that will be placed on a veteran's grave marker. You can volunteer to help place wreaths at a National or local cemetery. The United States is broken down into regions and on their website, you can find your regional representative who can give you further information. The Date this year is December 17<sup>th</sup>. Please consider assisting in this program you will be glad you did.

This program was started by Morrill Worcester owner of Worcester Wreath Company of Harrington Maine. In 1992 Worcester Wreath Company found themselves with a surplus of wreaths. Remembering his childhood experience visiting Arlington Cemetery, he now had the opportunity to honor our veterans. With the aid of former Senator Olympia Snowe arrangement were made for the placement of the wreaths. This was done until 2005 when a photo of the stones at Arlington, adorned with wreaths and snow circulated on the web. Suddenly, the program received national attention. Fast forward to 2021, Wreaths Across America and its national network of volunteers placed 2.4 million veteran wreaths at 3,137 participating cemeteries'.

Bill Hossman #41293

# SUMMER PICNIC—JULY 10TH



<b>Connecticut JCI Senate</b>				
<b>Budget Adopted July 10, 2022</b>				
<b>July 1, 2022 Through June 30, 2023</b>				
		<b>Annual Budget</b>		
<b>Line</b>	<b>Description</b>	<b>Income</b>	<b>Expense</b>	<b>Net</b>
1000	Dues - Regular 8@\$30	240.00	56.00	184.00
1510	Interest Income	10.00	0.00	10.00
1520	Amazon Income	40.00	0.00	40.00
2000	Board Meetings Hospitality	100.00	100.00	0.00
3000	USJCI Senate Foundation	100.00	100.00	0.00
4000	Summer Social Picnic Budget Meeting	1,026.00	1,026.00	0.00
4100	Socials TBD	100.00	100.00	0.00
5200	Fundraiser - 50-50; raffle; auction	300.00	0.00	300.00
5450	Newsletter Ads (Business Hello Cards)	120.00	0.00	120.00
5700	Fundraiser - Donation Solicitation	400.00	0.00	400.00
6100	Fundraiser - Hockey, Restaurant-Other	150.00	0.00	150.00
6200	Board Meeting Room Rental		100.00	(100.00)
6300	Miscellaneous Fundraiser	346.00		346.00
6510	Connecticut JCI Senate Scholarships***	0.00	25.00	(25.00)
6600	US JCI National Sweepstakes Prize	0.00	100.00	(100.00)
7000	Newsletter (6 Issues)	0.00	100.00	(100.00)
8000	Treasurer's Supplies/Expenses	0.00	50.00	(50.00)
8100	Secretary's Expenses	0.00	20.00	(20.00)
8500	CT Annual Filing Report	0.00	50.00	(50.00)
8600	Web Site Domain Name/Hosting	0.00	50.00	(50.00)
8650	Membership Communications (mailings)	0.00	65.00	(65.00)
9000	Presidential Expenses	0.00	100.00	(100.00)
9100	Presidential Contingencies	0.00	100.00	(100.00)
9110	VIP Expenses - Senate	0.00	100.00	(100.00)
9120	VIP Expenses - Jaycees	0.00	100.00	(100.00)
	<b>Meetings (President)</b>			
9210	Incoming National Board Meeting (2022)	0.00	0.00	0.00
9220	National Fall Board Meeting (2022)	0.00	75.00	(75.00)
9230	Region I Meeting (Fall Frolic) – (2022)	0.00	75.00	(75.00)
9240	National Winter Board Meeting (2023)	0.00	75.00	(75.00)
9250	Outgoing National Board Meeting (2023)	0.00	125.00	(125.00)
9300	Vice President's Expenses	0.00	10.00	(10.00)
9400	Intentionally Blank			
9500	Intentionally Blank			
9550	National Candidate Support (NVP)	0.00	50.00	(50.00)
9600	Government Filings	0.00	50.00	(50.00)
9900	Miscellaneous (Mentors Lists, FF Ad)	250.00	250.00	0.00
9910	Region I US Annual Meeting Region Bo	0.00	130.00	(130.00)
9920	Intentionally Blank			
	<b>Operating Totals</b>	<b>3,182.00</b>	<b>3,182.00</b>	<b>0.00</b>

\*\*\*\* Monies specifically donated to Scholarship are deposited in the Scholarship Fund

# US JCI Senate Fall BOD Meeting



Hosted by the Colorado JCI Senate

Sept 29th—Oct 2, 2022  
GOLDEN, COLORADO



Name \_\_\_\_\_ JCI Senate # \_\_\_\_\_  
 Senate Office Held \_\_\_\_\_ State Affiliation \_\_\_\_\_  
 Spouse/Guest Name \_\_\_\_\_ JCI Senate/Friendship# \_\_\_\_\_ Senate Office Held \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email Address \_\_\_\_\_  
 Are you sharing a room?  Yes  No If yes, who are you Rooming with \_\_\_\_\_  
 Region banquet seating preference \_\_\_\_\_  
 Is this your first JCI National Meeting  Yes  No Spouse/Guest  Yes  No Are you a military veteran? \_\_\_\_\_

	Qty	Postmarked by date 8-15-22	Postmarked After date 8-15-22	On-Site	Total
<b>Full Registration</b> includes: Hospitality/lunch Friday & Saturday and Saturday Dinner					
<b>Sat Night Meal Choice:</b>					
Beef _____ Chicken _____ Vegetarian _____		\$75	\$85	\$95	
<b>Saturday Banquet ONLY</b>		\$55	\$55	\$60	
<b>Children Under 11</b>		\$37	\$37	\$37	
<b>Thursday Early Hospitality</b>		\$20	\$20	\$20	
<b>Daily Off-Site Fee (if not in Room Block)</b>		\$25	\$25	\$25	
<b>Daily Hospitality Only</b>		\$20	\$20	\$20	
<b>Optional activities</b>					
<b>Friday Golf— 7 am</b>		\$85	\$85 (Last day to sign up Sept 15)		
Sat 12:30—Coors Tour—		\$40	\$40	\$45	
Fri—Golden Brewery tour *(Additional cost apply)		\$5	\$5	\$10	
Fri—Spero Winery *(additional cost for bottles)		\$5	\$5	\$10	
Transportation to Blackhawk/Central City		\$30	\$30	\$35	
Shopping Downtown Golden					
Transportation to/from airport		\$35 one way or \$60 round trip			
Raffle ticket for chance at free registration		\$5 each or 6 for \$25			
<b>Grand Total</b>					

Make Checks Payable to: **Colorado JCI Senate Fall Meeting 2022**

Method of payment: (Do Not Send Cash)

Check # \_\_\_\_\_ Amount enclosed \$ \_\_\_\_\_

⇒ Credit Card \$ \_\_\_\_\_ ( We will invoice you via email)

Mail Registration forms and payments to

Shannon Klocker #77823 —120 Willow Valley Dr. Lamar, CO 81052

Questions Contact:

Shannon Klocker #77823 at (719)691-1736

shannonf86@hotmail.com

or Ron Holzer #56549 at (303) 589-5999



MARRIOTT  
DENVER WEST

1717 Denver West Boulevard,  
Golden, CO, 80401

**Hotel Information:** Make your hotel reservations directly with MARRIOTT: 303-279-9100 / 888-238-1803 or using the following link <https://www.marriott.com/events/start.mi?id=1647040779453&key=GRP>

**Room Block Group Code:** US JCI Senate Fall BOD



**Room rate is \$129.00** per night plus applicable state, local and occupancy tax (**Room rate is good for 3 days prior and 3 days after**) **Cutoff date for room block is Aug. 30, 2022**

A full Breakfast is available from the hotel at an additional cost of 15.00 per person per day. A Continental Breakfast will be served in the hospitality.

# Fall BOD-2022 Extra Activities



Activity Seating is limited and on a first come, first paid basis. Time noted is based on hotel departure. Additional activity times may be added on demand. And may be cancelled without notice, refunds will be given for cancelations.

Event/Day/Time	Description	Special NOTES	Fee	#	Total Cost
Golf Fri—7 am	<b>Applewood Golf Course</b> - Engage your game at this par-71 golf course at the foot of the Rockies. All abilities welcome. Includes—18 hole best ball shot gun start, goodie bags, lunch (burgers & brats), one drink ticket, \$6 merchandise credit, beverage cart service, and fun prizes	Soft spike shoes; golf clubs will be available for rent at golf shop, breakfast available for purchase before we start.	\$85		
Coors Brewery Tour Sat—12:30 	<b>See and taste</b> traditional brewing at the foot of the Rocky Mountains in the largest single-site brewery in the world! Since 1873 the Coors Brewery has thrived on a legacy of quality, innovation and customer service. The Coors Brewery Tour showcases their history and passion for brewing in a 60-minute look at our malting, brewing and packaging processes. will receive 3 samples in branded recyclable aluminum cups that you can take home	** Only for those 21 years and older, with a valid government issued ID. Non-alcoholic beverages also are available. Covid-19 precautions will be in place.  **Personal Items: As we are a food manufacturing facility, they do not allow the following items for safety and security reasons: -Bags including, but not limited to: purses, handbags, waist/fanny packs, backpacks, camera bags, and diaper bags. Small wallets are permitted.	\$40		
Micro Brew Tour Fri. 1:30-4	<b>Beer lovers rejoice</b> , we will be doing a walking tour some of the great microbrews and pubs Golden has to offer.	** beverage cost on your own.	\$5*		
Winery Fri—1 to 3	<b>Spero Winery</b> - a family owned and operated, premier boutique winery located in Denver. Their wines have won hundreds of awards at domestic and international competitions.	Bottles available for purchase. 	\$5*		
Central City & Black Hawk Casinos Fri—8:30am Or on your own	Shuttle will take you to the Casino Bus Stop in Lakewood CO. You will be able to ride the Casino Bus to Blackhawk and Central City. The bus ride takes about 55 min and you will be able to experience fall colors along your way. The bus ride includes a \$20.00 Casino Bonus Ticket redeemable at the casino of your choice. There is a free shuttle that runs between Central City and Black Hawk. You can catch the Bus back to the bus stop in Lakewood each hour. When you arrive back in Lakewood or on your way back on the bus you will be given a phone number to call to be picked up by the shuttle back to the hotel.	Central City and Black Hawk are among the top casino gaming destinations in Colorado. You can tempt Lady Luck at \$100-limit blackjack, craps, roulette and poker tables, as well as slot and video machines. These historic community take you back to its founding by miners in 1859. While here, enjoy the abundant wildlife in and around the community. Explore the Gilpin County Museum, Art Galleries, and of course the historic Central City Opera House. If you like old stuff, go explore the cemeteries located around town or take a tour of the Coure D'Alene or Hidee mines.	\$30		
Shopping On your Own Fri/sat	<b>Downtown Golden</b> is bursting with locally-owned boutiques and stores, with enough variety to keep all kinds of shoppers happy. It's easy to get lost in the inviting art galleries featuring Western art and one-of-a-kind boutiques, that shines a light on Golden's artisan community. - free transportation from hotel				
	* Fee helps us defray the cost of transportation (stupid high gas prices)	Totals			

Name \_\_\_\_\_ JCI Senate # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address \_\_\_\_\_

Additional Names \_\_\_\_\_



Make Checks Payable to: **Colorado JCI Senate Fall Meeting 2022**

Method of payment: (Do Not Send Cash) Check # \_\_\_\_\_ Amount enclosed \$ \_\_\_\_\_

Mail Registration forms and payments to Shannon Klocker #77823 — 120 Willow Valley Dr. Lamar, CO 81052

⇒ Credit Card \$ \_\_\_\_\_ ( We will invoice you via email) Email address \_\_\_\_\_

Welcome to the 2022 Region 1 Fall Frolic

Hosted by the Maine JCI Senate

October 28 – 30, 2022

**Best Western Merry Manor Inn**

700 Main Street

South Portland, Maine 04106

Tel. 207-774-6151

**HAPPY HALLOWEEN!**



Name \_\_\_\_\_ JCI/FR # \_\_\_\_\_  
 Spouse or Guest Name \_\_\_\_\_ JCI/FR # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone# \_\_\_\_\_ E-Mail \_\_\_\_\_

# Of People		Total
_____	Full Registration (Friday & Saturday Hospitality & Dinner) @ \$99.00 per person	_____
_____	Friday Hospitality only @ \$25.00	_____
_____	Sat. Hospitality & Dinner @ \$75.00	_____
_____	Saturday Dinner Only @ \$65.00	_____
_____	Saturday Hospitality only @ \$25.00	_____
<b>We Also Are Offering</b>		
_____	City and Lighthouse Tour @ \$45.00/person	_____
_____	Registration Raffle Ticket @ \$10.00; Drawing to be held in Sept	_____
_____	<b>REGISTRATIONS POSTMARKED AFTER 9/23/2022, ADD \$10.00</b>	_____
<b>Grand Total:</b>		_____

***Please Make Check Payable to the Maine JCI Senate***

and mail c/o Dana Hall 174 Bearce Rd, Winthrop, ME 04364

Room reservations to be made directly through the hotel by calling (207) 774-6151.

Use the group code JCI. Rates are \$94.00 per night (+ tax/ night).

Lodging also includes a bountiful breakfast buffet.

I'm sharing a room with \_\_\_\_\_ from \_\_\_\_\_

\_\_\_\_\_ Please Check if there are any special needs required (specify) \_\_\_\_\_

Registration Questions: Dick Darling (207) 293-3847 [rdarling@fairpoint.net](mailto:rdarling@fairpoint.net)

**If you will be joining us for hospitality, please tell us your 1st and 2nd choices of beverages:**

1st choice \_\_\_\_\_

2nd choice \_\_\_\_\_



## Region ONE Fall Frolic Program Book Ad Order Form



The **Maine JCI Senate** is proud to host the **2022 US JCI Senate Region One Fall Frolic** October 28-30 in South Portland, Maine. We hope you will help by taking an ad in the program book.

Please send your ad choice and content with check to: Dana Hall, 174 Bearce Road, Winthrop, ME 04364, or send ad copy via email: [dcdhalls@roadrunner.com](mailto:dcdhalls@roadrunner.com)

Deadline: **September 16, 2022**

Name \_\_\_\_\_ Senate Number \_\_\_\_\_

Your support is appreciated. Please check the ad of your choice:

Full Page	\$100.00	_____
Half Page	\$50.00	_____
Quarter Page	\$30.00	_____
Eighth Page	\$20.00	_____
Donor (Name only)	\$10.00	_____

Please make your check payable to **Maine JCI Senate**

Questions? Email Dana at [dcdhalls@roadrunner.com](mailto:dcdhalls@roadrunner.com) or call (207) 377-2349.

*Also, relating to the upcoming Fall Frolic, we have cool shirts available for order. The logo is a frolicking dude inviting you to "Frolic with ME!" and will have no year, so you can wear the t-shirt long after the Frolic!*

*They are available in Burnt Orange, Gold, Kiwi Green, Brown, and Cardinal Red. Sizes are unisex sized, S-3X. The cost is \$10 for short-sleeves or \$12 for long-sleeves. There is a \$2 upcharge for each size over XL. For example. 2X size would cost \$2 extra.*

*Prepayment is necessary for all pre-orders, which will be available for you at registration on October 28<sup>th</sup>. For more info, just contact the Halls at [dcdhalls@roadrunner.com](mailto:dcdhalls@roadrunner.com). Please order before October 1<sup>st</sup>.*



**THANK YOU TO OUR SPONSORS**

Congratulations CT JCI Senate



Jack Pasquale, 32806  
US JCI Senate President 2002-03  
Sue Pasquale FR 017

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Certified Low Vision Therapist  
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**ADVERTISE YOUR BUSINESS OR SERVICE.**

**OR SEND OUT A MESSAGE FOR JCI**

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**THIS YEAR WILL HAVE 6 ISSUES**

**RATES:**

**BUSINESS CARD: \$10 OR \$30 FOR THE YEAR**

**1/4 PAGE: \$25 OR \$60 FOR THE YEAR**

**1/2 PAGE: \$40 OR \$90 FOR THE YEAR**

**FULL PAGE: \$55 OR \$110 FOR THE YEAR**

*Congratulations to Nancy Gianetti #69463  
For winning the Donnie Alvis Memorial Award  
For Outstanding National Vice President*

Dream Vacation Travels wishes to thank all CT JCI Senators who have had our agency plan and reserve their travel. Congratulations to the 2022-23 Executive Board and we know the Organization will have a successful year. Mention this ad when planning your next vacation by calling (860) 887-6481, or emailing [dvtravels@hotmail.com](mailto:dvtravels@hotmail.com) and a \$25 donation will be made to the CT JCI Senate Scholarship or your favorite charity.

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Bill Potuchek #37278 and Elaine Potuchek, FR #32





Here is an easy and painless way to help support the Connecticut JCI Senate at absolutely no cost to you. It's simple. The Connecticut Junior Chamber International Senate is a registered charity at Amazon and is eligible to receive 0.05% of your purchases. It's easy. Shop at [smile.amazon.com/ch/22-3072781](https://smile.amazon.com/ch/22-3072781) and Amazon donates to Connecticut Junior Chamber International Senate, INC.. That's it, fast, simple, painless and **no money out of your pocket.**

**Tax Deductible Donations are Welcome!**

The Connecticut JCI Senate is always looking for donations. If you would like to donate, we have many options for you: General Fund; Scholarship Fund; Forgotten Senator; or any other area you would like to designate. Remember we are a 501(c)(3) organization, so your donations are tax deductible to the extent allowed by law. You may also use this form to update any of your information.

Name \_\_\_\_\_ Senate#/FR# \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_

I wish to donate \$ \_\_\_\_\_ to: General Fund \_\_\_\_\_ Scholarship \_\_\_\_\_ Senatorship \_\_\_\_\_

Other \_\_\_\_\_ I would like a receipt: Yes \_\_\_\_\_ or No \_\_\_\_\_

Mail to:  
CT JCI Senate, INC.; C/O Treasurer Jack Pasquale; 21 Prospect Ave., Niantic, CT 06357



CONNECTICUT JCI SENATE

C/O Jack Pasquale #32806  
21 Prospect Rd  
Niantic, CT 06357

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[WWW.CTJCISENATE.ORG](http://WWW.CTJCISENATE.ORG)

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## Jaycee Creed

We Believe:

That faith in God gives meaning and purpose to human life;  
That the brotherhood of man transcends the sovereignty of nations;  
That economic justice can best be won by free man  
Through free enterprise;  
That government should be of laws rather than of men;  
That earth's greatest treasure lies in human personality;  
And that service to humanity is the best work of life